

Glo - - - ry to the Fa - - - ther and
to the Son and to the
Ho - - - ly Spir - - - it.
Come, let us all cel - e - brate
thē an - ni - ver - sa - - - ry of their
mem - o - - ry, thē an - ni - ver - sa -
- ry of the Fa - thers be - fore the law:
A - bra - ham and those with him. Let us hon - or
meet - ly the tribe of Ju - dah, and
praise the youths who were in Bab - y - lon,

who put down the flames of the furnace;
for they fore-shadowed the Trin - i -
- ty, and with them Dan - iel. And
hold - ing stead - fast - ly the fore - say - ings of the
Proph - et, Let us shout with a loud
voice with I - sai - ah, say - ing, Be - hold the
Vir - gin shall con - ceive in the womb and give
birth to a son, Em - man - u - el, which
be - ing in - ter - pret - ed is, God with us.

Both now and ev - er, and un - to a - ges of
a - ges. A - men. Most bless - ed art thou, O
Vir - gin The - o - to - kos, for though Him that was in -
- car - nate of thee is Ha - des de - spoiled;
Ad - am is re - called from the dead, the
curse is made void, Eve is set free, death is slain,
and we are en - dowed with life. Where - fore, in
hymns of praise, we cry a - loud: Bless - ed art thou, O
Christ our God, who is thus well pleased,
glo - - - ry to thee.