

Very Slow

Glo - ry to the Fa - ther and to _____ the _____
Son and to the Ho - - - ly _____
Spir - - - it. _____
Re - joice, _____ O Je - ru - sa - lem, and
cel - e - brate all ye lov - ers of Zi - on; for the
tem - por - al bonds with which Ad - am was con -
- demned have been loos - ened; par - a - dise _____ hath been
o - pened for us, and the ser - pent hath been an - ni - hi -
- lat - ed, hav - ing be - held _____ now that the
one de - ceived by her of old hath be - come a

Moth - er to the Cre - a - tor. Where - fore, O

both the depth, the rich - es, the wis - dom, and the

know - ledge of God, that thē in - stru - ment of death which brought

death__ to all flesh, hath be - come the first - fruit of sal -

- va - tion to all the world, be - cause__ of the The - o -

- to - - - kos; for thē all - - - per - - - fect

God hath been__ born__ there - from as a babe; and by

his__ Birth he hath sealed__ her vir - gin - i - ty; by his swad - dling

clothes he hath loos - ened the chains of our sins; and by

his__ ba - by - hood he hath healed the pains and sor - rows of

Eve. There - fore, let all cre - a - tion ex - change glad
tid - ings and re-joice; for Christ hath come__ to re -
- call__ it and to save_____ our souls._____

Both now _____ and ev - - - er, and un - to
a - ges of a - ges.____ A - - - - men.____

O Christ ____ God, thou hast dwelt__ in a cave, and a
man - ger did re - ceive____ thee. The Ma - gi with
shep - - herds wor - shipped thee, thus ful - - fill - - ing the
preach-ing of the Proph - ets; and thē an - gel - ic pow - ers____
won - dered, lift - ing their____ voic - - es and say - - ing,

Vespers - Menaion
Both now of Aposticha
Tone 4

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December 24
Christmas Eve
Basil Kazan

Glo - ry to thy con - de - scen - sion, O thou ____ on - ly

Lov - er of man - kind.