

Glo - ry to the Fa - - - ther and to the
Son and to the Ho - ly Spir - - - it.
Like a bril - liant ray, like th eve - ning star,
thou - - - wast - drawn a - way from faith - less - ness to faith in the
God - head, and wast - - - priv - i - leged to
sanc - ti - fy a peo - - - ple and a cit - y. And,
hav - ing be - held the sign - - - of the Cross in
heav - - - en, thou didst hear thence that - - - with it
thou - - - should'st con - quer thine - - - en - e - mies.
Where - fore, thou - - - didst re - ceive the know - ledge of the



Spir - it and wast a - noint - ed a
priest and king, es - tab - lish - ing with mer - cy
the Church of God, O fa - ther of Orth - o - dox
kings, whose font doth well forth with heal - ing.
In - ter - cede thou, O Con - stan - tine, th
e - qual of th A - pos - tles, for the
sake of our souls.

Then sing "Both now ..." from the Pentecostarion from the week in which the Feast falls. Should it fall during the Fast of the Apostles, then sing "Both now ..." to our Lady in Tone 8, "O Virgin, without groom ...," as in the Byzantine Vesper Project by Kazan.