

Katabasiae of Theophany

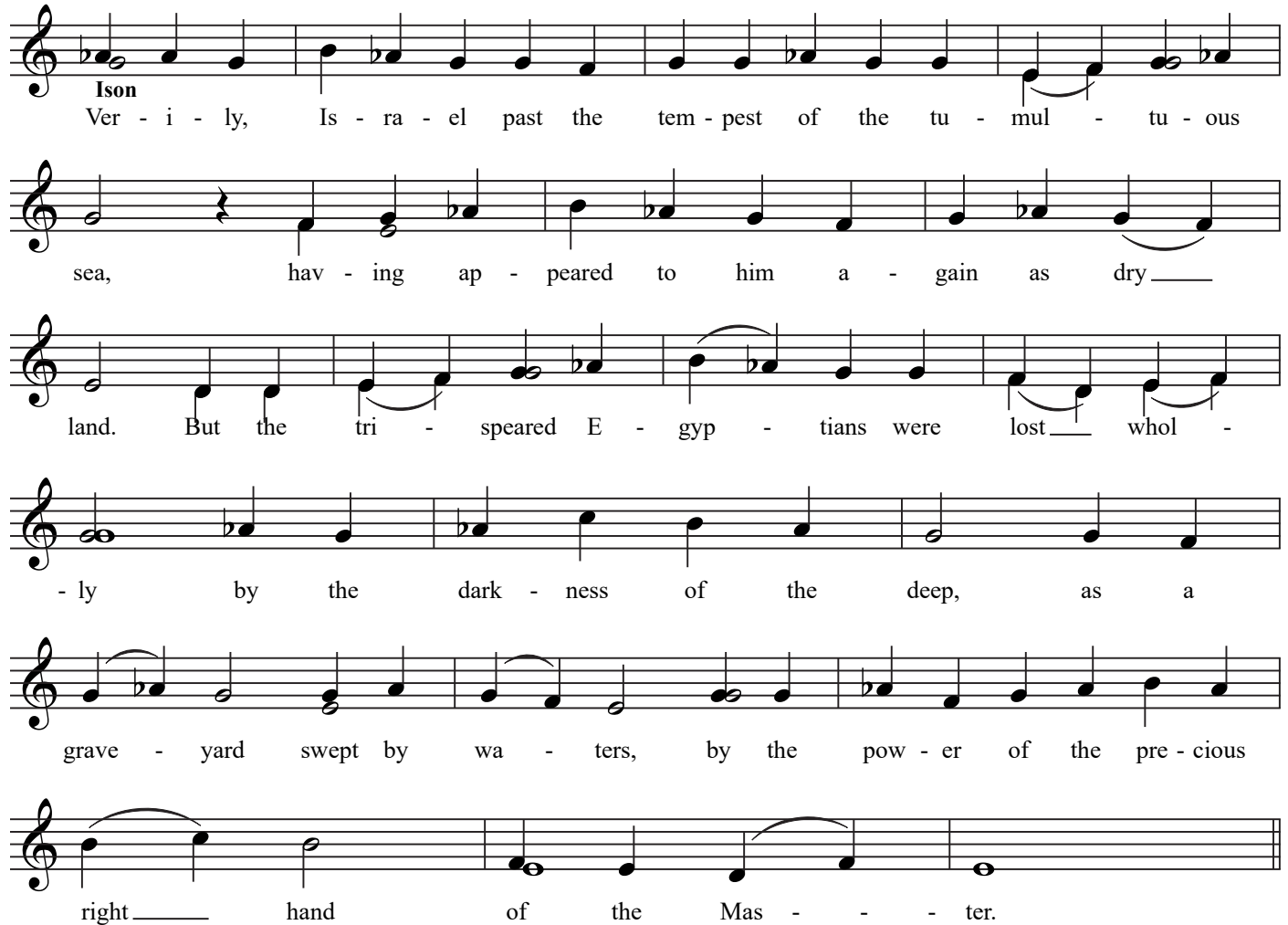
2nd Canon - Odes 1-8, Tone 2

1

January 6
The Epiphany
Basil Kazan

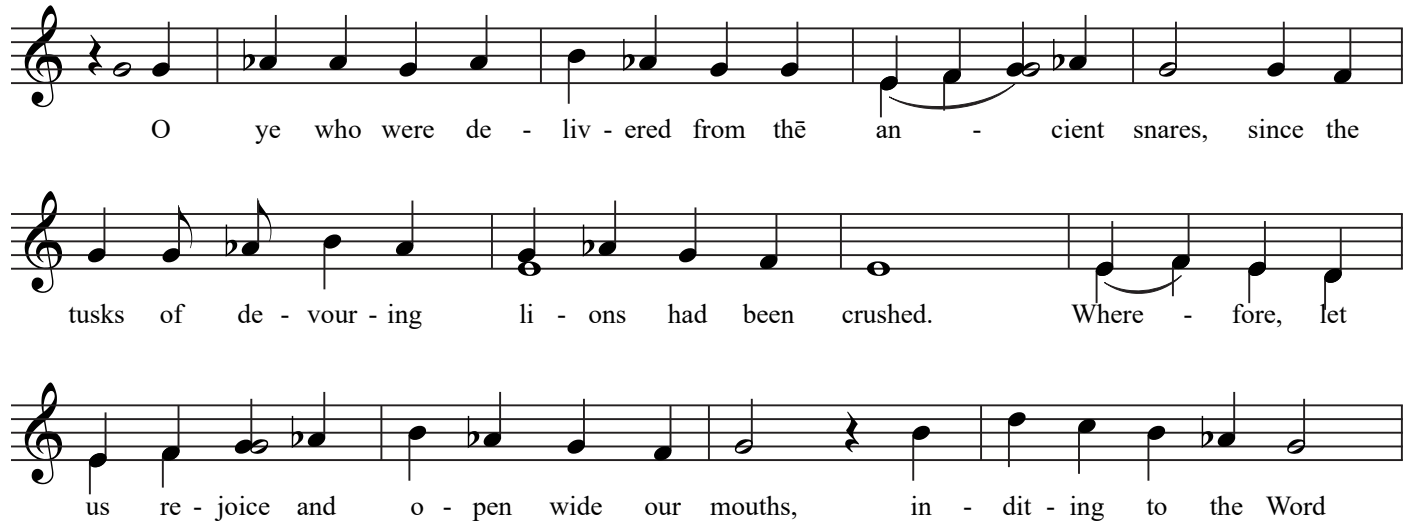
NOTE: The second canon is in Tone 2, and follows the soft-chromatic scale.

Ode 1



Ison
Ver - i - ly, Is - ra - el past the tem - pest of the tu - mul - tu - ous
sea, hav - ing ap - peared to him a - gain as dry
land. But the tri - speared E - gyp - tians were lost whol -
- ly by the dark - ness of the deep, as a
grave - yard swept by wa - ters, by the pow - er of the pre - cious
right hand of the Mas - - - ter.

Ode 3



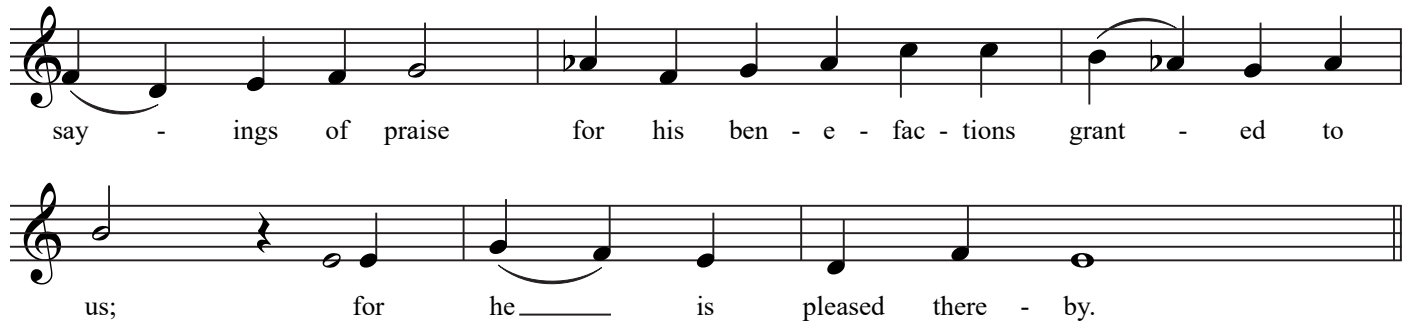
O ye who were de - liv - ered from thē an - cient snares, since the
tusks of de - vour - ing li - ons had been crushed. Where - fore, let
us re - joyce and o - pen wide our mouths, in - dit - ing to the Word

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2

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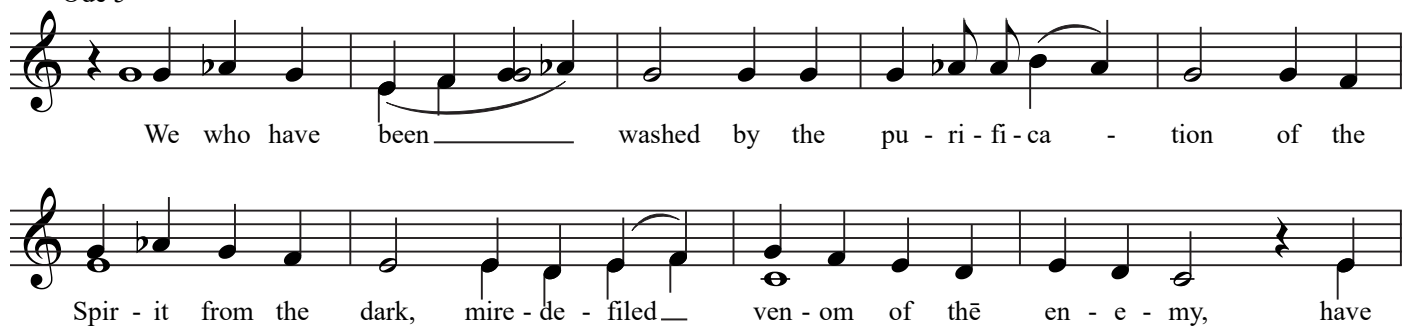
say - ings of praise for his ben - e - fac - tions grant - ed to
us; for he _____ is pleased there - by.

Ode 4



The Proph - et hav - ing been _____ cleansed by the fire of mys - ti - cal
vi - - - sion, prais - ing the re - new - al of man - kind, sang with a
great _____ voice, moved by the Spir - it, re - veal - ing thē in -
- ef - fa - ble In - car - na - tion, thē In - car - na - tion of the
Word, by which the might of the might - y hath been _____ crushed.

Ode 5



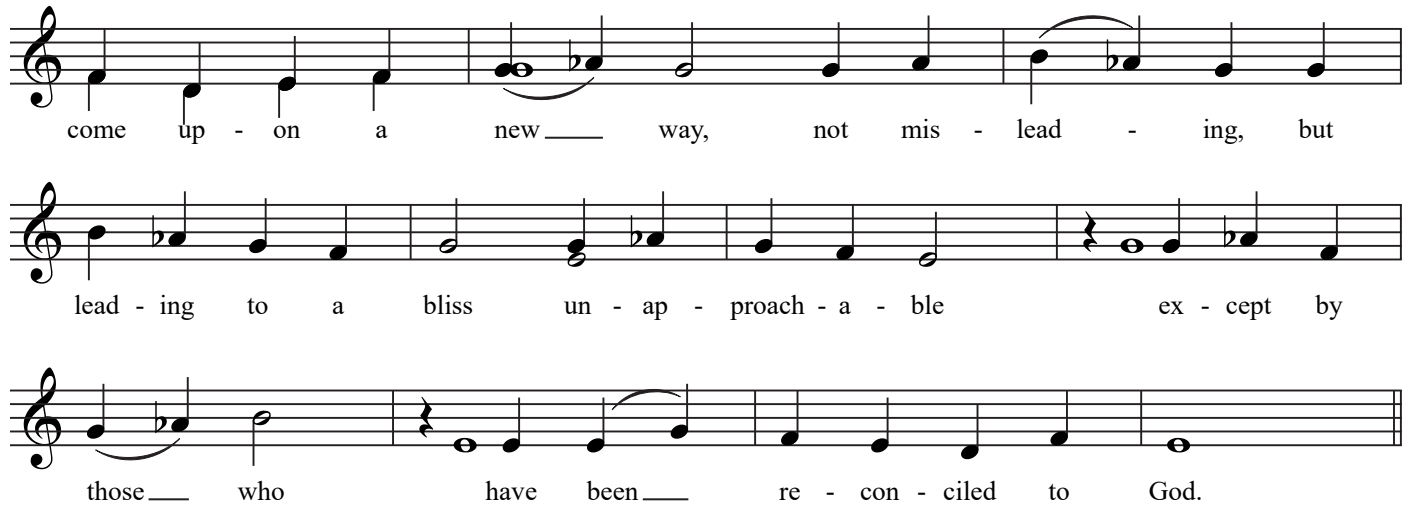
We who have been _____ washed by the pu - ri - fi - ca - tion of the
Spir - it from the dark, mire - de - filed _____ ven - om of thē en - e - my, have

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3

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come up - on a new way, not mis - lead - ing, but
lead - ing to a bliss un - ap - proach - a - ble ex - cept by
those who have been re - con - ciled to God.

Ode 6



Him whom the Fa - - - ther had caused to o - ver - flow from the
bel - ly, in his all - bliss - ful voice he pro - claimed be - lov - ed,
say - ing, Yea, this is my Son con - sub - stan - tial with
me; the Ra - diance of my light hath been born of man - kind. And
he him - self is my liv - ing Word and Man
at the same time, for his own dis - pen - sa - tion.

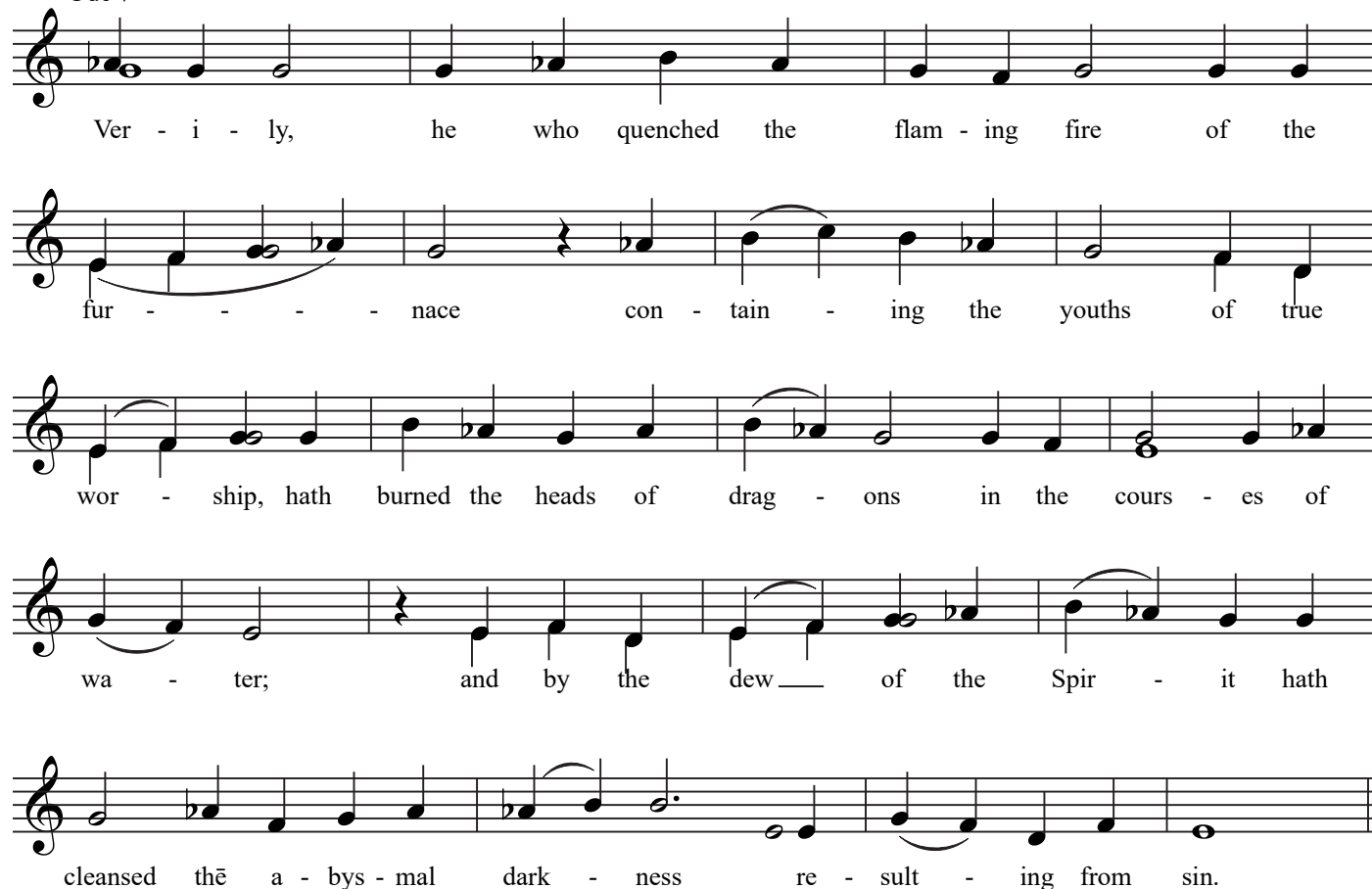
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4

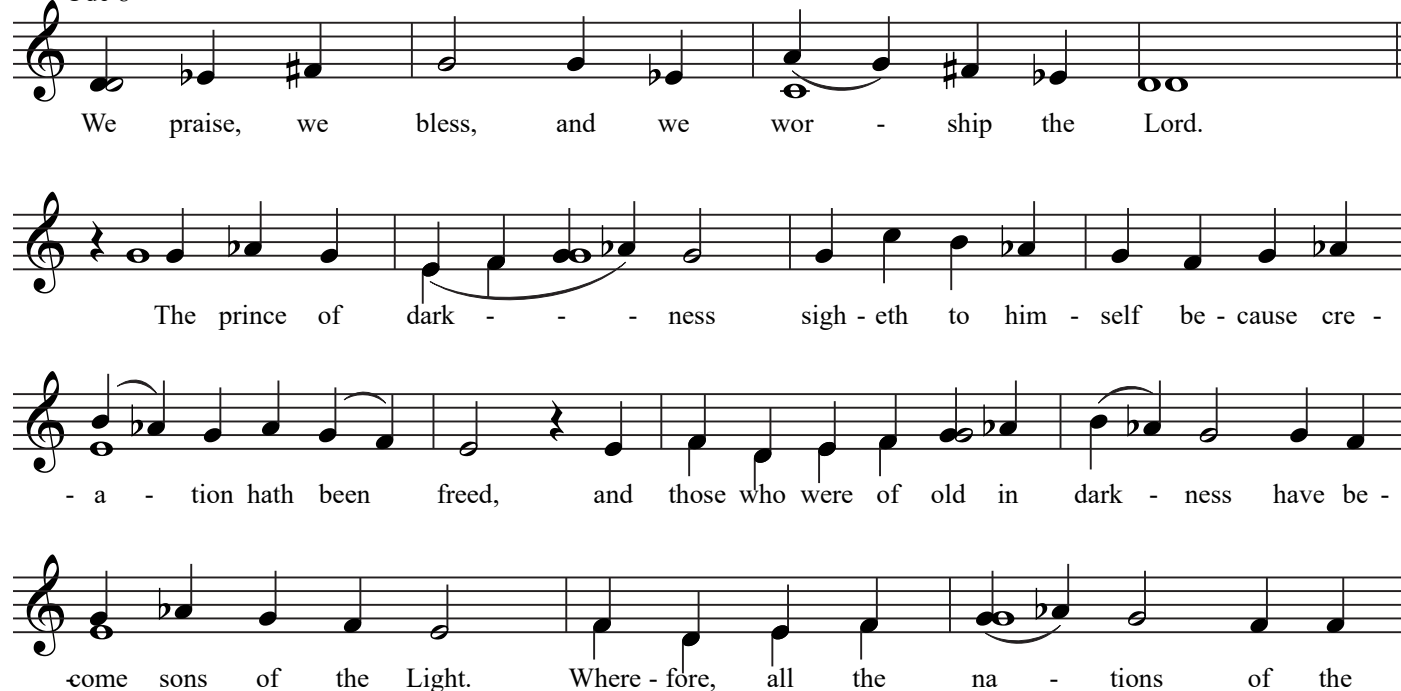
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Ode 7



Ver - i - ly, he who quenched the flam - ing fire of the
fur - - - nace con - tain - ing the youths of true
wor - ship, hath burned the heads of drag - ons in the cours - es of
wa - ter; and by the dew — of the Spir - it hath
cleansed thē a - bys - mal dark - ness re - sult - ing from sin.

Ode 8



We praise, we bless, and we wor - ship the Lord.
The prince of dark - - - ness sigh - eth to him - self be - cause cre -
- a - tion hath been freed, and those who were of old in dark - ness have be -
come sons of the Light. Where - fore, all the na - tions of the

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2nd Canon - Odes 1-8, Tone 2

5

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Gen - tiles that be - fore ____ had been wretch - ed, now



cease - less - ly bless ____ Christ the Cause. _____

*When the 2nd Canon is sung separately, apart from the Feast itself,
we then chant the Magnifications, "My soul doth magnify the Lord, . . .," etc., in Tone 2,
followed by "More honorable than the Cherubim . . ."*