

*These Katabasiae of the Transfiguration, Odes 1-8, are sung from July 27-31 and August 2-5.
On August 1 & 6, the Katabasiae of the Cross (September 14) are sung, as on pages 65-69 of the September
Menaion by Kazan, followed by the Ninth Ode of the Transfiguration, as on pages 22-27 of this book.*

Ode 1

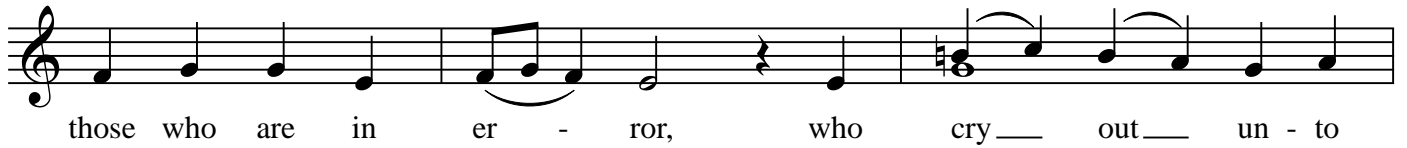
The hosts of Is - ra - el, hav - ing passed the Red Sea and
wa - ter - y deep with feet un - moist, and hav - ing seen the
45 three - speared rid - ers of th en - e - my drowned be - neath the wa - ters,
sang a - loud with joy, Let us praise our
God; for he hath been glo - ri - fied.

Ode 3

The bows of the might - y are be - come weak; and the
weak ones are gird - ed with strength. There - fore, hath
my heart been made stead - fast in the Lord.

Ode 4

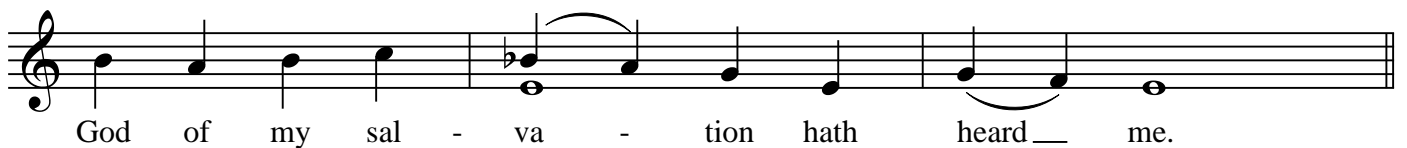
O Christ, I have heard of thy glo - ri - ous prov - i - dence,
and that thou wast born of a Vir - gin to de - liv - er



Ode 5




Ode 6



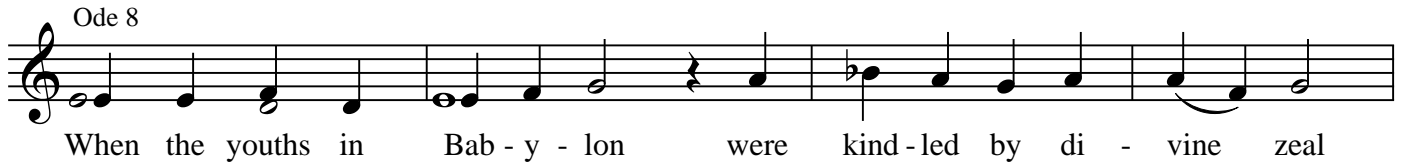
Ode 7



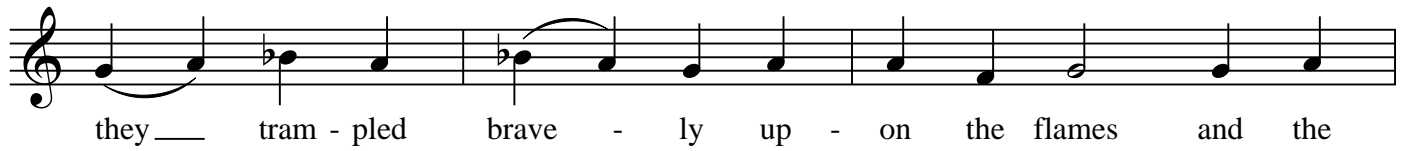


We praise, we bless, and we wor - ship the Lord.

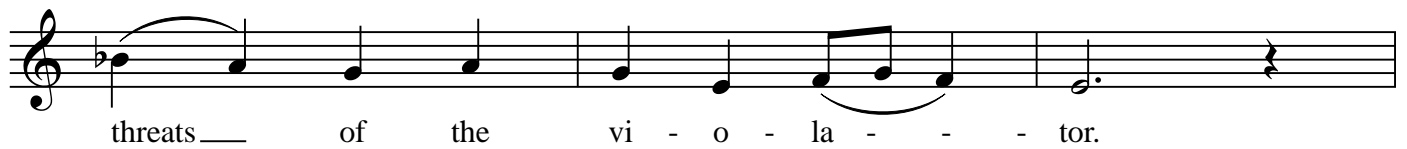
Ode 8



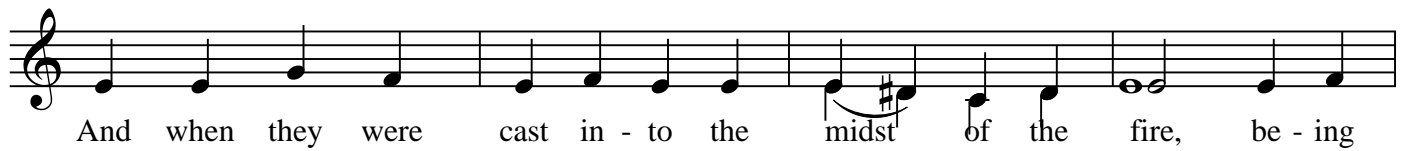
When the youths in Bab - y - lon were kind - led by di - vine zeal



they tram - pled brave - ly up - on the flames and the



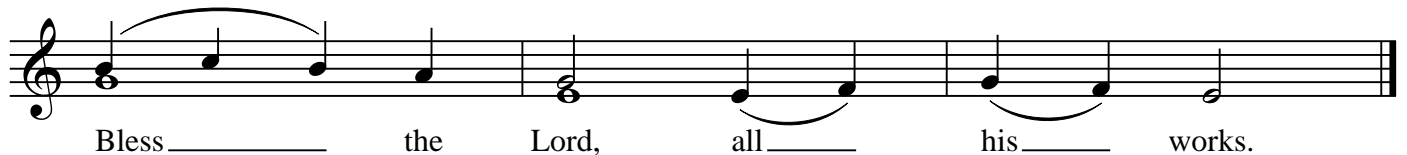
threats of the vi - o - la - - - tor.



And when they were cast in - to the midst of the fire, be - ing



wa - - - tered with dew, they did sing,



Bless the Lord, all his works.