

## 191

## 9th Doxastikon and Theotokion

Byzantine Tone 5

Basil Kazan  
(1915 - 2001)

Slow

*I*son  
Glo - ry to the Fa - - ther and to the

Son and to the Ho - ly Spir - - it.

In the full - ness of time, O Christ,

thou didst ap - pear a - mong thy be - lov - ed

ones on the eve of the sab - -

- bath, and didst con - firm to them a

won - der through a won - - der, name - ly thy

Res - ur - rec - tion from the dead when thou didst en -

- ter while the doors were firm - ly

closed. But thou didst fill\_\_\_ the Dis - ci - ples with joy,\_\_\_

grant - ing\_\_\_ them a ho - ly spir - it, and didst be -

- stow\_\_\_ on\_\_\_ them po - wer to for - give\_\_\_

sins. And as for Thom - as, thou didst not per - mit\_\_\_ him to

drown\_\_\_ in\_\_\_ the depths\_\_\_ of faith - - less -

-ness. Where - fore, grant\_\_\_ us\_\_\_ thē\_\_\_ un - der -

- stand - ing\_\_\_ of\_\_\_ the truth, and for - give - ness of sins,

O\_\_\_ Lord who art\_\_\_ com - pass - sion - ate.

**Quickly**

Both now and ev - er, and un - to a - ges of a - ges. A - men.

# 193 The Ninth Doxastikon and Theotokion

Basil Kazan

Most bless - ed art thou, O Vir - gin The - o - to -  
-kos, for through\_\_ him that was in - car - nate of thee is  
ha - des de - spoiled, Ad - am is re - called\_\_ from the  
dead, the curse is made\_\_ lvoid, Eve\_\_ is set free, death is slain, and we  
are en - dowed with life. Where - fore, in hymns of praise, we cry a - loud:  
Bless - ed art thou, O Christ\_\_ our God, who art thus well pleased,\_\_  
glo - - ry to thee.

**Now turn to Page 220 and sing the Great Doxology in Tone 5**