

PRIEST: The Theotokos and Mother of the Light let us honor and magnify in song.




Mag - ni - fy, O my soul, the most_ pre-cious Cross of the Lord.


Ode 9



Ison Thou_ art the mys - ti - cal par - a - dise,



O The - o - to - - - - kos;_ for that_ thou,_



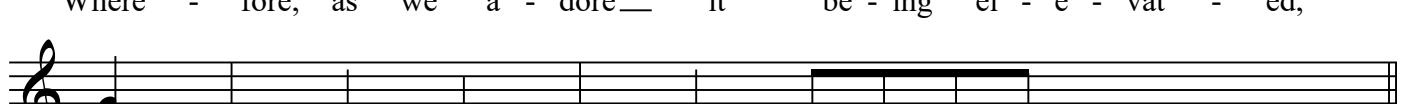
be - ing un - tilled, didst bud forth Christ, by whom was



plant - ed on earth the life - giv - ing tree_ of the Cross.



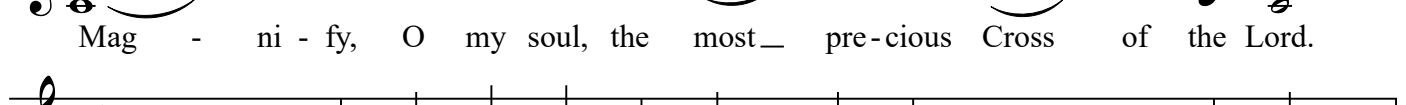
Where - fore, as we a - dore_ it be - ing el - e - vat - ed,



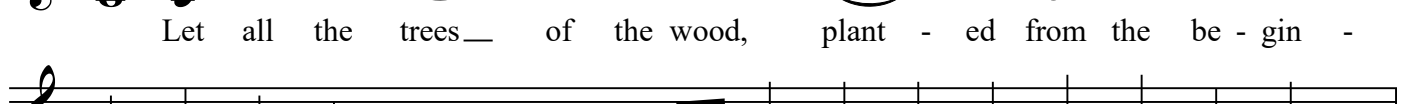
we_ mag - ni - fy_ thee.



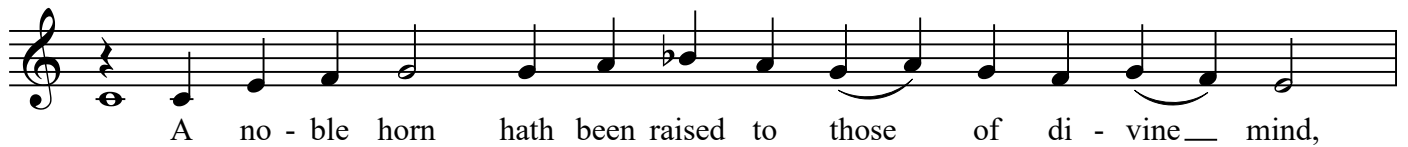
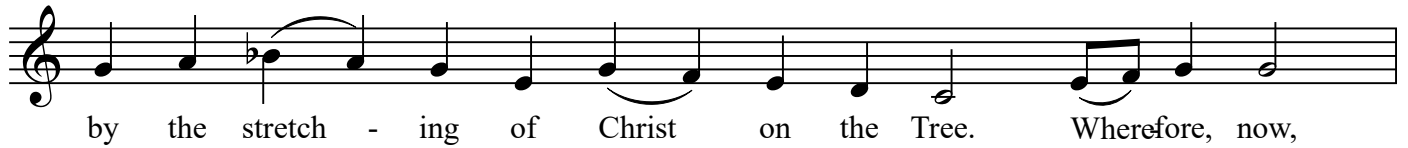
Mag - ni - fy, O my soul, the most_ pre-cious Cross of the Lord.



Let all the trees_ of the wood, plant - ed from the be - gin -

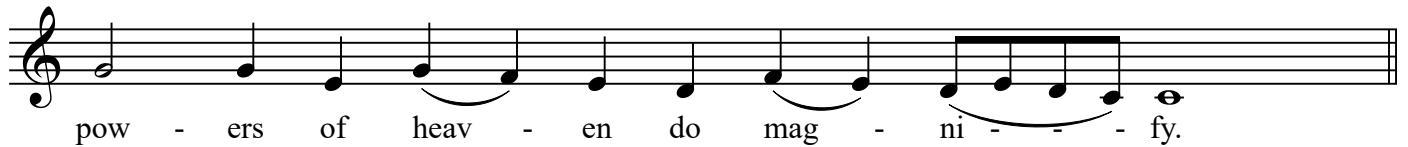
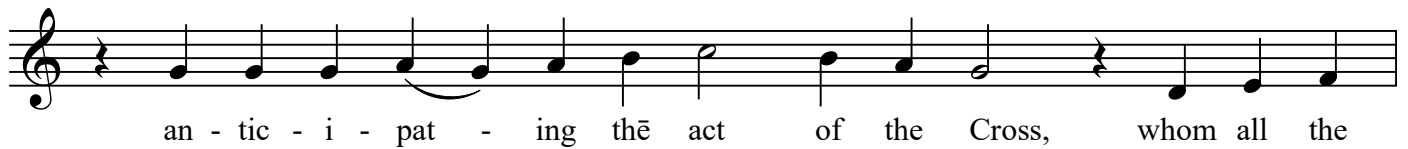
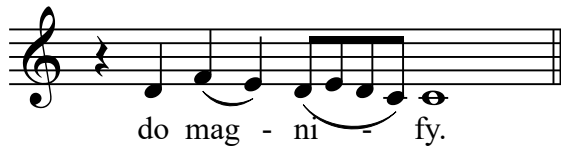
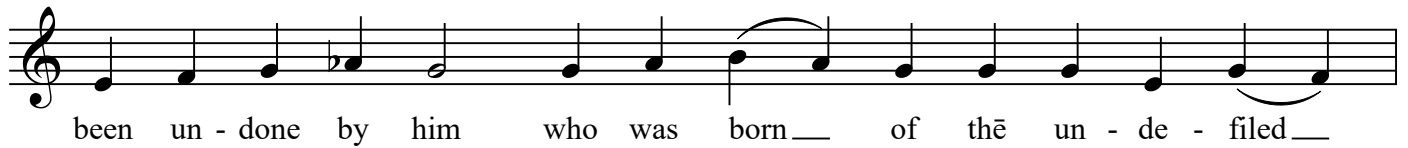


-ning of time, re - joice; for their na - ture hath been_ sanc - ti - fied



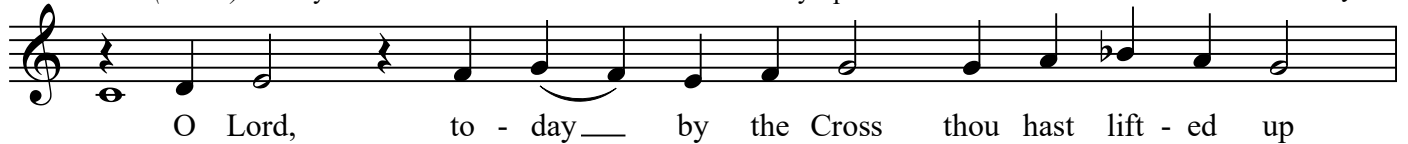
Another Heirmos

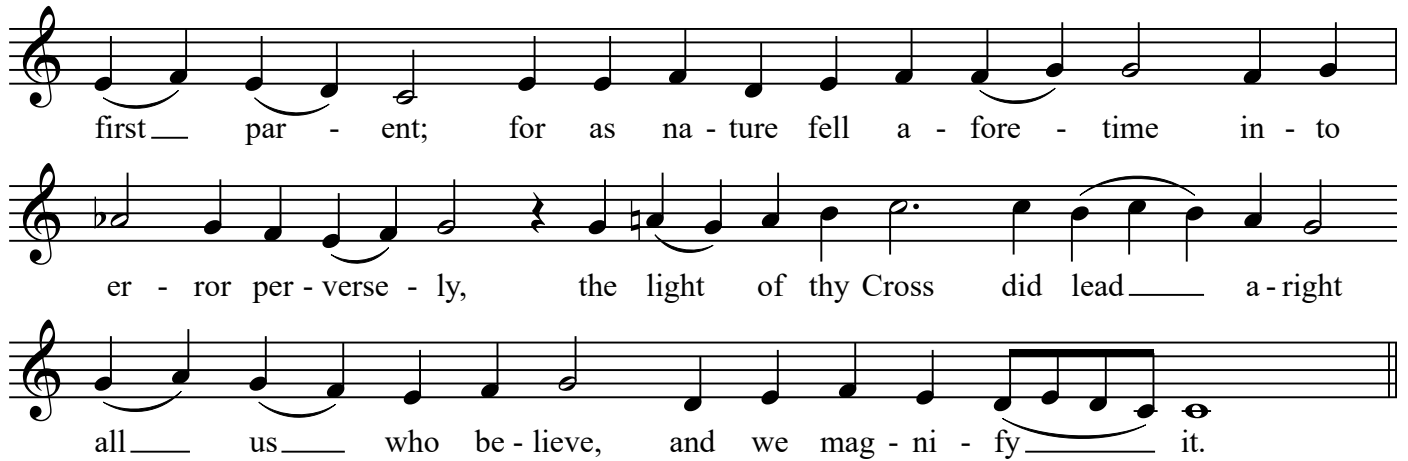




Chanter (*Intone*): Glory to the Father and to the Son and to the Holy Spirit.

Holwey





first__ par - ent; for as na - ture fell a - fore - time in - to
er - ror per - verse - ly, the light of thy Cross did lead__ a - right
all__ us__ who be - lieve, and we mag - ni - fy__ it.

Chanter (*Intone*): Both now and ever, and unto ages of ages. Amen.

Holwey



O Lord, that thou might - est make plain__ to the world the
sign__ of thy Cross, a - dored__ since it is glo - ri - fied__
of__ all, thou didst trace it in the sky,__ spar - kling with shin - ing light,
an in - vin - ci - ble and per - fect weap - on to__ the__ king. Where - fore, all the
pow - ers of the heav - - - ens do mag - ni - fy__ it.

*Then conclude with "Thou art the mystical paradise" and
"Verily, death which befell the human race."*