

November 21st

The Entry of the Most Holy Theotokos into the Temple Stichera on the Praises

Byzantine Chant Tone 1
Special Melody: Thou art the joy

D



1) As they re - splen - dent - ly lead__ in thē Ev - er -
2) *The The - o - to - kos, a ho - ly prom - is - e's*
3) In the Lord's tem - ple with faith__ thou wast raised on
4) *Now let the gate__ of the tem - ple of God be*

2



- Vir - gin Maid, lamp - bear - ing vir - gins clear - ly show the
glo - rious fruit, is shown to all__ of man - kind as ex -
heav'n - ly bread, where - af - ter thou, O Vir - gin, didst con -
o - pened wide; for she who is__ the tem - ple and throne

3



fu - ture in spir - it; for since she her - self is the
- alt - ed a - bove all; and she doth ful - fil what her
- ceive for the whole world the Word, the Bread of Life, to Whom
of the King of all to - day is brought in glo - ry by

4



tem - ple of God, to the tem - ple of God the Lord the The - o -
par - ents had vowed, as in all__ god - ly pi - e - ty she is es -
thou wast be - trothed as a tem - ple e - lect and pure by the Di -
Jo - a - chim, who con - se - crat - eth her to the Lord, Who had Him -

5



- to - kos is led__ from her ten - der youth
- cort - ed now in - to the house of God,
- vine Spir - it mys - ti - c'ly, and wast wed
- self tru - ly cho - sen her out of all

6



with the glo - ry of vir - gin - i - ty.
the Di - vine Spir - it pre - serv - ing her.
un - to God the Fa - ther blame - less - ly.
to be - come His Moth - er in__ the flesh.