

**Pentecostarion**  
**Feast of Mid-Pentecost**  
**Stichera at the Praises**

Byzantine Mode 4  
 Special Melody: *As one valiant*

Adapted by Rassem El Massih



1) The Di - vine Wis - dom, Pow'r, and Peace, God the Fa - ther's ef -  
 2) *The Mes - si - ah and Lord of\_ all put to si - lence the*  
 3) Na - bu - the - us\* was stoned to\_ death by the cun - ning and



- ful - gent Light, th e - ter - nal Word,\_\_\_ th in -  
*learn - ed scribes and re - buked the Jews\_\_\_ as He*  
 law - less sons of the thank - less com - pa - ny



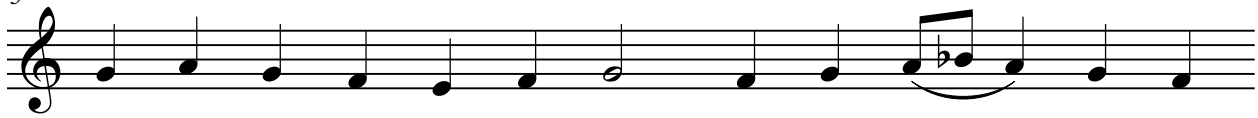
- car - nate Son of God, came in the flesh to the  
*cried out un - to them: O ye trans - gres - sors, judge*  
 of the Jews of old; they saw I - sa - iah a -



tem - ple\_\_\_ and in - struct - ed with sav - ing words  
*not by\_\_\_ th ap - pear - ance, as men un - just.*  
 - sun - der\_\_\_ with a rough - hew - ing wood - en saw;

\*Note: Nabutheus is Naboth, from 1 Kings (3 Kings) 21.

5



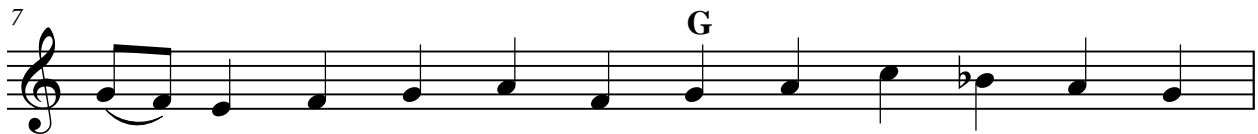
th un - grate - ful pop - u - lace of the griev - ous and  
*On the Sab - bath, I raised up him that long* had been  
 in a pit of mire they cast Jer - e - mi - ah the

6



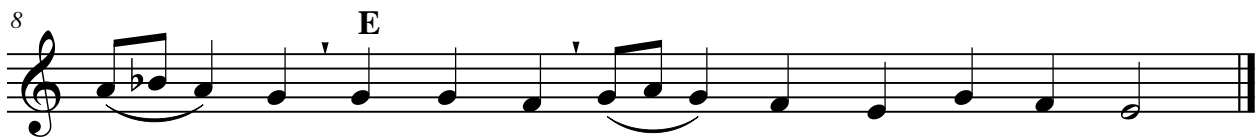
faith - less Jews; and they were a - mazed at His rich - es of  
*par - a - lyzed. Hence I am the Lord of the Sab - bath and*  
 seer of God; and the Lord Him - self did they lift up up -

7



wis - dom; and they cried a - loud: How know - eth this man  
*al - so of the Law it - self; why seek ye then to*  
 - on the Cross and cried out: Thou Who wouldst de - stroy the

8



let - ters since He hath not learned from an - y man?  
*slay Me, Who heal the sick and raise up the dead?*  
 tem - ple, now save Thy - self and we shall be - lieve.