

June 29th

# The Holy, Glorious Chiefs of the Apostles Peter & Paul

## Stichera at "O Lord, I have cried"

Byzantine Tone 2  
The Original melody

Arranged by Basil Crow



1. With \_\_\_ what fair \_\_\_ crowns of praise \_\_\_ shall \_\_\_  
2. *With \_\_\_ what beau - ty of hymns \_\_\_ shall \_\_\_*  
3. With \_\_\_ what spir - i - tual songs \_\_\_ shall \_\_\_



we \_\_\_ crown bless - ed Pe - ter \_\_\_ and \_\_\_ Paul, \_\_\_  
we \_\_\_ praise bless - ed Pe - ter \_\_\_ and \_\_\_ Paul, \_\_\_  
we \_\_\_ laud bless - ed Pe - ter \_\_\_ and \_\_\_ Paul? \_\_\_



thē A - pos - tles? Who, af - ter the bod - y, were far \_\_\_  
*thē A - pos - tles? Those wings of the knowl - edge of God \_\_\_*  
those two edg - es of the Ho - ly Spir - it's most dread -



a - - - part, yet in the Spir - it were bound \_\_\_  
*Most \_\_\_ High, that flew through-out \_\_\_ all the farth -*  
- ed \_\_\_ sword, which have both slaugh - tered all god -



as \_\_\_ one; the fore - most a - mong the \_\_\_ God -  
- est \_\_\_ parts and tru - ly were lift - ed \_\_\_ up \_\_\_  
- less - ness, with - out \_\_\_ ev - er there - by \_\_\_ be - -



- pro - claim - ers; the one \_\_\_ as the lead - er of \_\_\_ thē  
*to Heav - en; those hands \_\_\_ of the ho - ly Gos - pel*  
- ing blunt - ed; the fa - mous and right re - splen - dent

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ap - os - tol - ic choir; thē oth - er  
of the grace of God; those feet of  
or - na - ments of Rome; the glo - ry

as hav - ing la - bored more than all the rest.  
the sa - cred preach - ing of e - ter - nal truth;  
and ex - al - ta - tion of the world en - tire;

For they are crowned with the lau - rels of im - mor - tal  
those might - y riv - ers of wis - dom and the Cross - 's  
God - grav - en spir - i - tual tab - lets of New Cov - e -

glo - - - ry, as is tru - ly right and fit - ting,  
branch - es where - by all de - mon - ic con - ceit  
- nant grace, which were hand - ed down in Zi - on

in Heav - en by Christ our God, Who  
hath been o - ver - thrown by Christ, Who  
when sound - ed forth by Christ God, Who

grant - eth Great Mer - cy to the world.  
grant - eth Great Mer - cy to the world.  
grant - eth Great Mer - cy to the world.



STICHERA OF STS. PETER AND PAUL, JUNE 29

Second Tone. The original melody.

Basil Crow

Ἦχος Δι

W ith \_\_\_\_\_ what fair crowns of praise \_\_\_\_\_ shall \_\_\_\_\_

we \_\_\_\_\_ crown \_\_\_\_\_ bless - ed Pe - ter \_\_\_\_\_ and \_\_\_\_\_

|| Paul, \_\_\_\_\_ the A - pos - tles? \_\_\_\_\_ Who, af - ter the bod -

y, were far \_\_\_\_\_ a - - part, \_\_\_\_\_ yet in the

|| Spir - - it were bound \_\_\_\_\_ as \_\_\_\_\_ one;

the fore - most a - mong the \_\_\_\_\_ God - pro-claim -

ers; \_\_\_\_\_ the one \_\_\_\_\_ as \_\_\_\_\_ the lead - er of the

ap - os - tol - - ic \_\_\_\_\_ choir; \_\_\_\_\_ the oth -

er as hav - ing la - boured more\_\_ than all

the\_\_ rest. For they are crowned with\_\_ the

lau - rels of im - mor - tal\_\_ glo -

ry, as is tru - ly right\_\_ and fit - ting,

in Heav - en by Christ\_\_ our

God, Who\_\_ grant - eth great mer - cy\_\_ to

the\_\_ world. *(twice)*

**W**ith\_\_ what beau - ty of hymns\_\_ shall

we\_\_ praise bless - ed Pe - ter\_\_ and

Paul,\_\_ the A - pos - tles? Those wings of the knowl -

edge of God\_\_ Most\_\_ High, that flew through-

|| — <sup>MEΛ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲛⲉⲛⲓ || — <sup>ΒϺ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ | ⲓⲁⲗⲏⲛⲉⲛⲓ | ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ  
 out \_\_\_\_\_ all the far - - thest \_\_\_\_\_ parts

ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΔΙ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΔΙ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΓΑ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΔΙ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ  
 and tru - ly \_\_\_\_\_ were lift - ed up \_\_\_\_\_ to Heav -

ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΔΙ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΔΙ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΔΙ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΔΙ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ  
 - en; \_\_\_\_\_ those hands \_\_\_\_\_ of <sup>ϣϣ</sup> the ho - ly

|| — <sup>ΓΑ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ  
 Gos - pel of \_\_\_\_\_ the grace \_\_\_\_\_ of \_\_\_\_\_ God; <sup>ϣϣ</sup> those

ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΔΙ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΔΙ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΔΙ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ  
 feet \_\_\_\_\_ of <sup>ϣϣ</sup> the sa - cred preach - ing of \_\_\_\_\_ e - ter -

ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΓΑ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΔΙ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΔΙ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΒϺ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ  
 - nal \_\_\_\_\_ truth; <sup>ϣϣ</sup> those might - y riv - ers \_\_\_\_\_

ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>MEΛ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΓΑ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΔΙ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ  
 \_\_\_\_\_ of wis - dom <sup>ϣϣ</sup> and the Cross - 's \_\_\_\_\_ branch -

ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΔΙ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΒϺ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>MEΛ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΔΙ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ  
 - es <sup>ϣϣ</sup> where - by \_\_\_\_\_ all de - mon - ic con - ceit <sup>ϣϣ</sup>

ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΔΙ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΓΑ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΔΙ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ  
 hath been o - ver - thrown \_\_\_\_\_ by \_\_\_\_\_

ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΔΙ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>MEΛ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΔΙ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ  
 Christ, <sup>ϣϣ</sup> Who \_\_\_\_\_ grant - eth great mer - cy \_\_\_\_\_ to \_\_\_\_\_

ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΔΙ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ ⲓⲁⲗⲏⲛⲉⲛⲓ || — <sup>ΔΙ</sup> ⲓⲁⲗⲏⲛⲉⲛⲓ  
 the \_\_\_\_\_ world.

MEΛ ΔΙ MEΛ BΣ  
**W**ith \_\_\_\_\_ what spir - it - u - al songs \_\_\_\_\_ shall \_\_\_\_\_

ΔΙ MEΛ  
 we \_\_\_\_\_ laud \_\_\_\_\_ bless - ed Pe - ter \_\_\_\_\_ and \_\_\_\_\_

BΣ MEΛ ΔΙ π ΔΙ  
 Paul? \_\_\_\_\_ those two edg - es \_\_\_\_\_ of the Ho - ly \_\_\_\_\_ Spir -

ΔΙ π ΔΙ 5 ΓΑ NH  
 - it's \_\_\_\_\_ most dread - - ded sword, \_\_\_\_\_ which have both slaugh -

ΔΙ ΔΙ  
 - tered \_\_\_\_\_ all god - less - - ness, \_\_\_\_\_ with - out

ΓΑ MEΛ BΣ MEΛ  
 ev - er there - by \_\_\_\_\_ be - ing blunt - ed; \_\_\_\_\_

ΔΙ  
 the fa - - mous \_\_\_\_\_ and right re - splend - ent

ΓΑ  
 or - na - ments \_\_\_\_\_ of \_\_\_\_\_ Rome; \_\_\_\_\_ the glo -

6 ΔΙ ΓΑ  
 - ry \_\_\_\_\_ and ex - ul - ta - tion of \_\_\_\_\_ the world \_\_\_\_\_

ΔΙ ΔΙ BΣ  
 \_\_\_\_\_ en - - tire; \_\_\_\_\_ God - grav - en spir - it - u -

MEΛ ΓΑ ΔΙ  
 al tab - lets \_\_\_\_\_ of New Cov - e - nant \_\_\_\_\_

grace, which were hand-ed down \_\_\_\_\_ in Si - on  
 when sound - ed forth \_\_\_\_\_ by Christ \_\_\_\_\_ our \_\_\_\_\_  
 \_\_\_\_\_ God, Who \_\_\_\_\_ grant - eth great mer - cy \_\_\_\_\_ to \_\_\_\_\_  
 the \_\_\_\_\_ world. *(twice)*

