

August 15th

Dormition of the Theotokos

Stichera at "O Lord, I have cried"

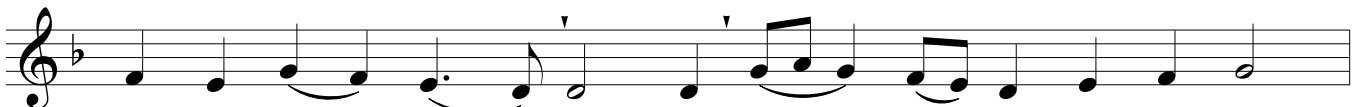
Byzantine Chant Tone 1
The original melody



1) O strange won-der, great and mar-vel-ous! For the fount of life is
2) *Who can tell thy mys-t'ries, O pure one! Thou art known, O La - dy,*
3) Thy Dor - mi - tion is now glo - ri - fied by do - min - ions, pow - ers,



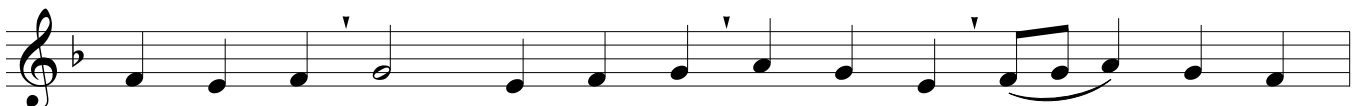
laid with - in a sep - ul - cher; a lad - der to Heav - en's heights doth
as the Throne of the Most High, and thou — hast re - moved from earth to
prin - ci - pal - i - ties and thrones, au - thor - i - ties, cher - u - bim and



the small grave be - come. Be glad, — O — Geth - sem - a - ne,
Heav - en on — this — day. Ma - jes - ti - c'ly and sub - lime,
the dread ser - a - phim; thē earth - born are filled with joy,



the sanc - tu - ar - y of her — that gave birth to God. Ye faith - ful,
thy glo - ry beam - eth with grac - es di - vine - ly bright. Ye vir - gins,
a - dorned with thy di - vine glo - ry and ma - jes - ty; and kings wor -



let us cry out, pos - ses - sing as our com - mand - er great
be lift - ed up un - to the height with the Moth - er of
- ship, fall - ing down with all thē an - gels and arch - an - gels,



Ga - bri - el: Maid - en Full of Grace, re - joi - ce — thou, with thee is the
Christ the King. Maid - en Full of Grace, re - joi - ce — thou, with thee is the
and they sing: Maid - en Full of Grace, re - joi - ce — thou, with thee is the



Lord our God, Who a - bun - dant - ly grant - eth His Great
Lord our God, Who a - bun - dant - ly grant - eth His Great
Lord our God, Who a - bun - dant - ly grant - eth His Great



Mer - cy to the world — through — thee.
Mer - cy to the world — through — thee.
Mer - cy to the world — through — thee.