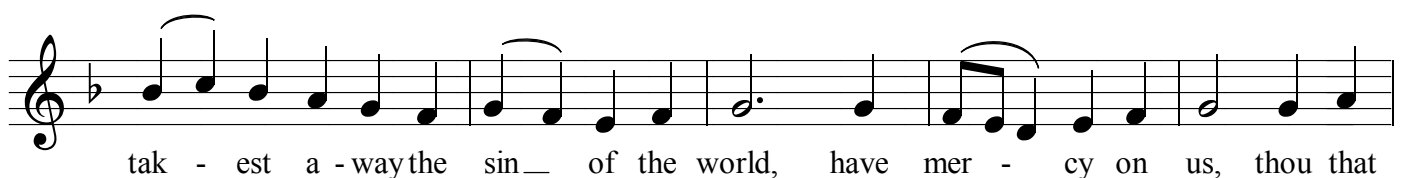
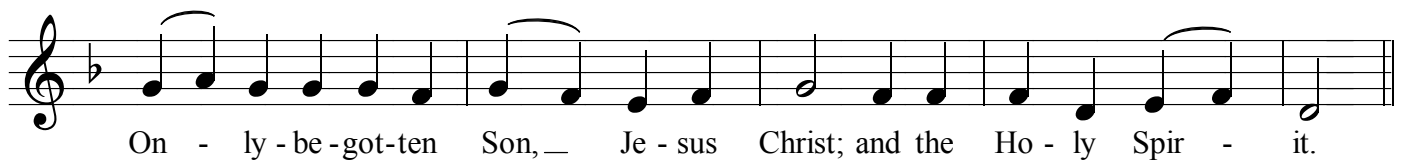
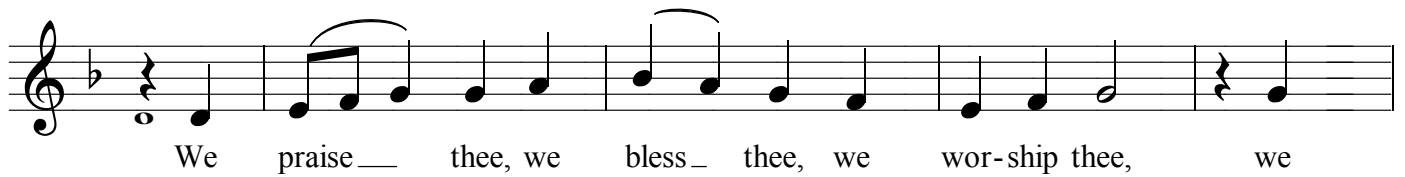
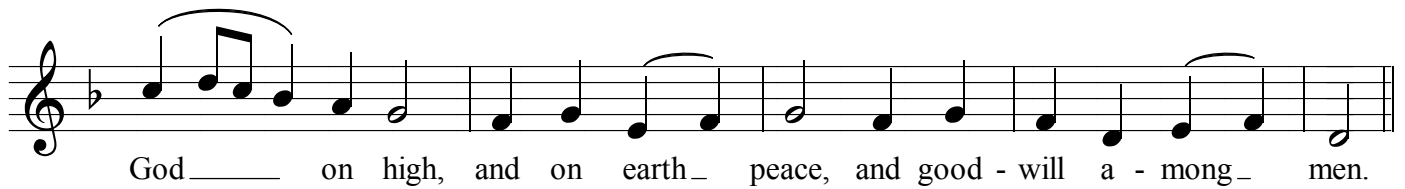
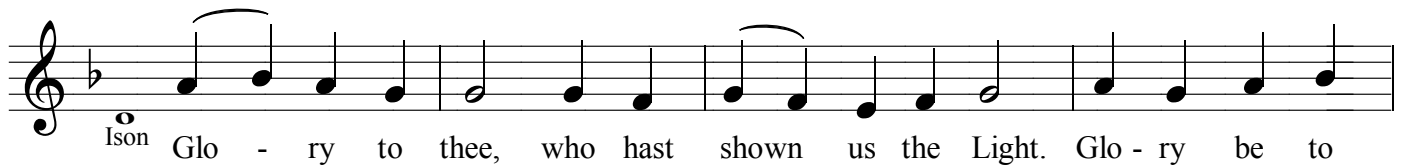


The Great Doxology*

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Byzantine Tone 1

Basil Kazan
(1915 - 2001)

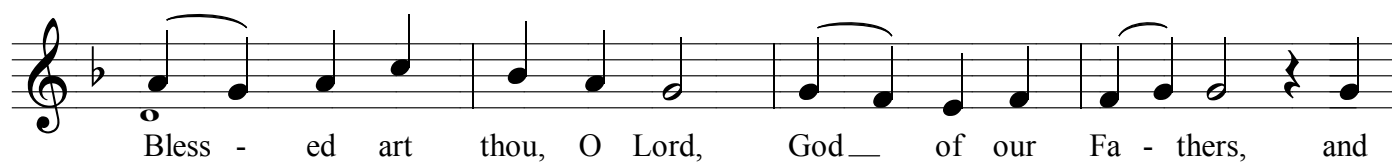
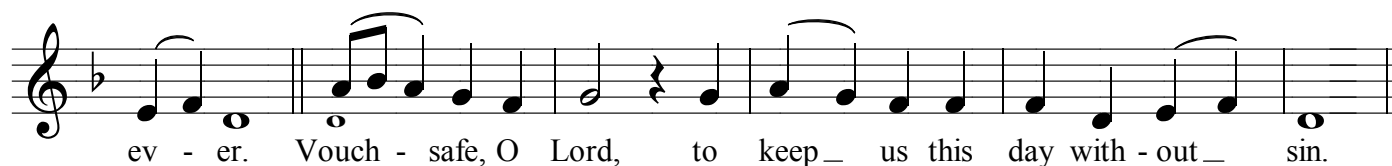
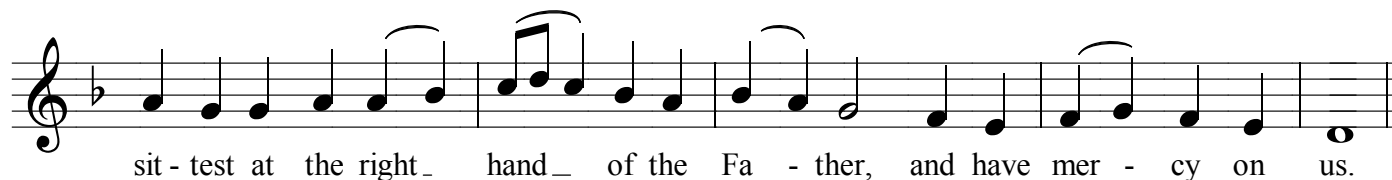


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The Great Doxology

Tone 1

Basil Kazan

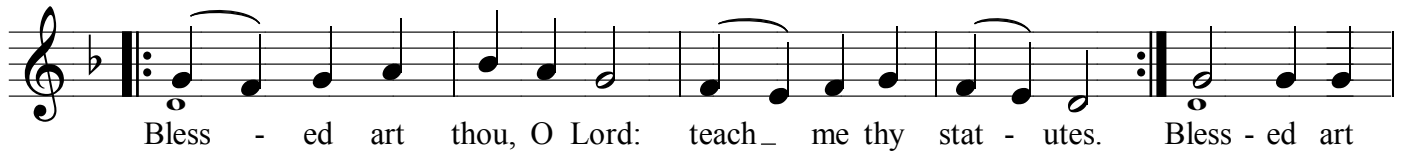


The Great Doxology
Tone 1
Basil Kazan

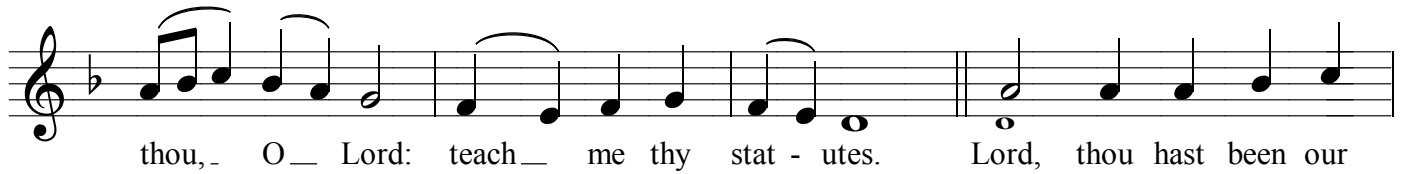
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Let thy mer - cy, O Lord, be up - on_ us, as we do put our hope in thee.



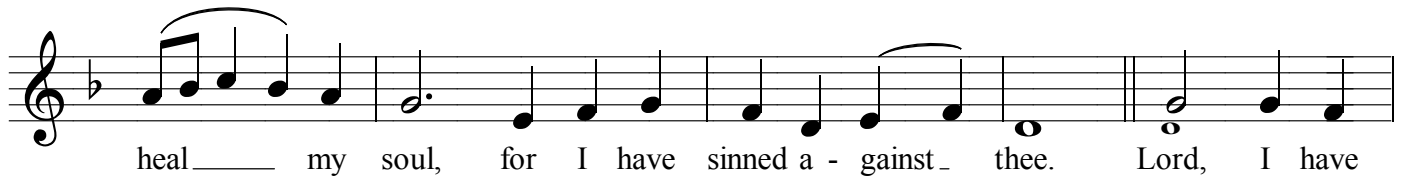
Bless - ed art thou, O Lord: teach_ me thy stat - utes. Bless - ed art



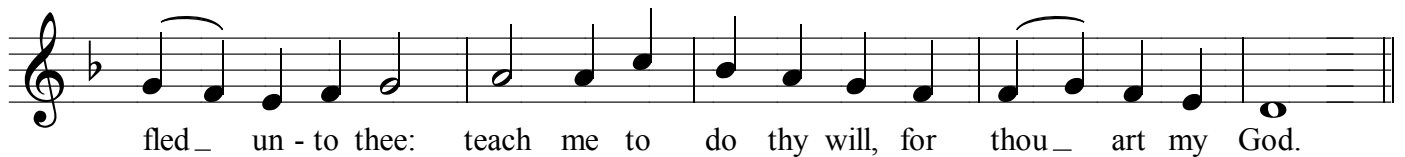
thou, O Lord: teach_ me thy stat - utes. Lord, thou hast been our



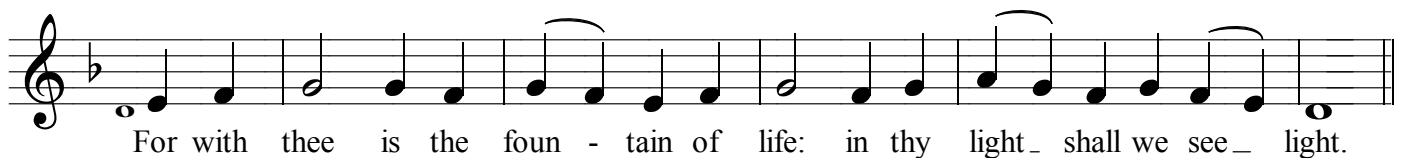
re - fuge in all_ gen - er - a - tions. I said: Be mer - ci - ful un - to me;



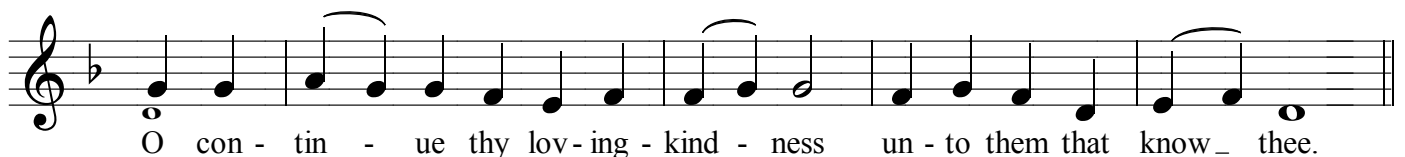
heal_ my soul, for I have sinned a - gainst_ thee. Lord, I have



fled_ un - to thee: teach me to do thy will, for thou_ art my God.



For with thee is the foun - tain of life: in thy light_ shall we see_ light.



O con - tin - ue thy lov - ing - kind - ness un - to them that know_ thee.

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The Great Doxology

Tone 1

Basil Kazan



Ho - ly God, - Ho - ly Might - y, Ho - ly Im - mor - tal: have mer - cy on us.



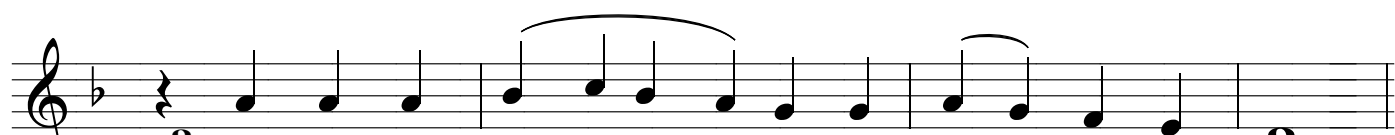
Ho - ly God, - Ho - ly Might - y, Ho - ly Im - mor - tal: have mer - cy on



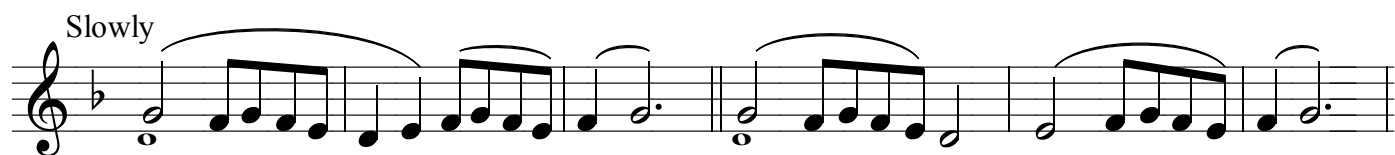
us. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly



Spir - it: both now and ev - er, and un - to a - ges of a - ges. A - men.



Ho - ly Im - mor - tal, have mer - cy on us.



Ho - - - ly - - - God, Ho - - - ly Might - - - y, -



Ho - - - ly - - - Im - - - mor - - - tal, have - - -



mer - - - cy - - - on - - - us.