

## 179

## 5th Doxastikon and Theotokion

Byzantine Tone 5

Basil Kazan  
(1915 - 2001)

Slow

<sup>Ison</sup> Glo - ry to the Fa - ther and to the Son and to the

Ho - ly Spir - - it. How wise are thy

judg - ments, O Christ, in that thou didst grant to Pe - ter un - der - stand - ing

of thy Res - ur - rec - tion by the bur - i - al wrap - pings a -

- lone; where - as thou didst walk a - long with Luke and with Cle - o - pas con -

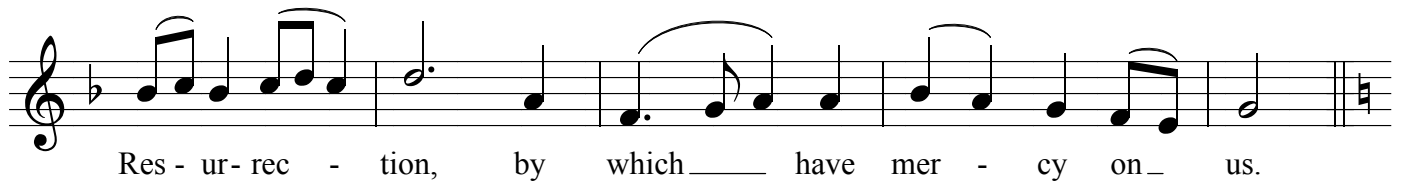
- vers - ing; and as thou didst so, thou didst not re - veal thy - self to

them, and wast taunt - ed by them as though thou a - lone wert a

strang - er in Je - ru - sa - lem, not know - ing what  
re - cent - ly had hap - pened there. But since thou or -  
dain - est all things in con - form - i - ty with thy cre - a - tion, thou  
didst ex - plain to them what the Proph - ets had spo - ken con -  
cern - ing thee, and in the break - ing of the bread they knew  
thee af - ter their hearts were a - flame for thy knowl - edge; and  
when they came to - geth - er with the Dis - ci - ples, they pro - claimed op - en - ly the

# 181 5th Doxastikon and Theotokion

Basil Kazan



Res - ur - rec - tion, by which \_\_\_\_\_ have mer - cy on\_ us.

Quickly

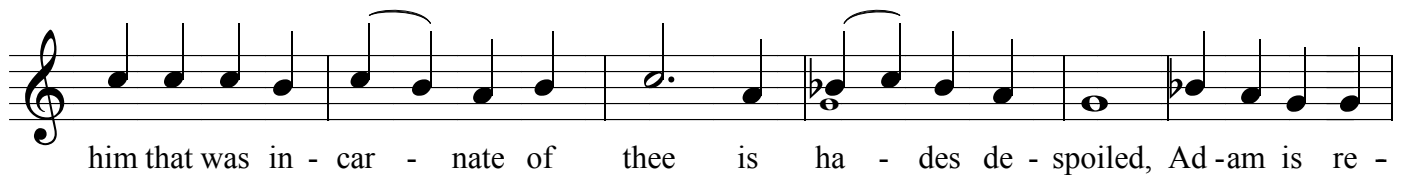


Both now and ev - er, and un - to a - ges of a - ges. A - men.

Theotokion



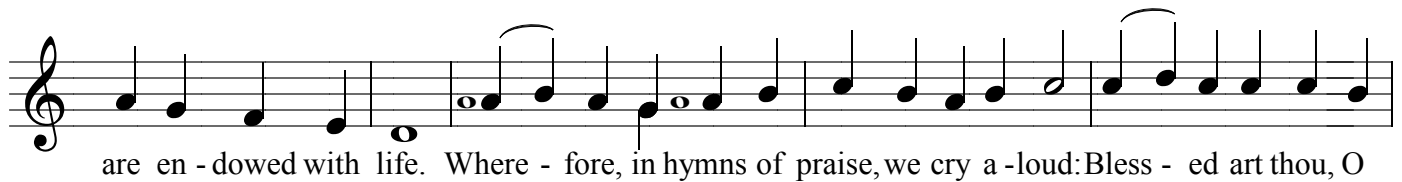
Most bless - ed art thou, O Vir - gin The - o - to - kos, for through \_\_\_\_\_



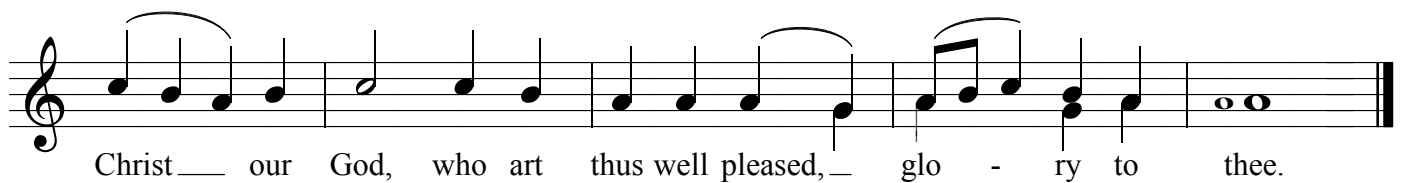
him that was in - car - nate of thee is ha - des de - spoiled, Ad - am is re -



-called \_\_\_\_\_ from the dead, the curse is made\_ void, Eve\_ is set free, death is slain, and we



are en - dowed with life. Where - fore, in hymns of praise, we cry a - loud: Bless - ed art thou, O



Christ \_\_\_\_\_ our God, who art thus well pleased, \_\_\_\_\_ glo - ry to thee.

**Now turn to Page 220 and sing the Great Doxology in Tone 5**