

Psalm 140

58

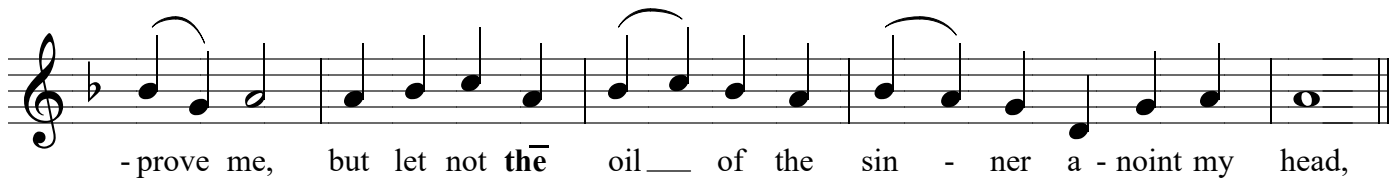
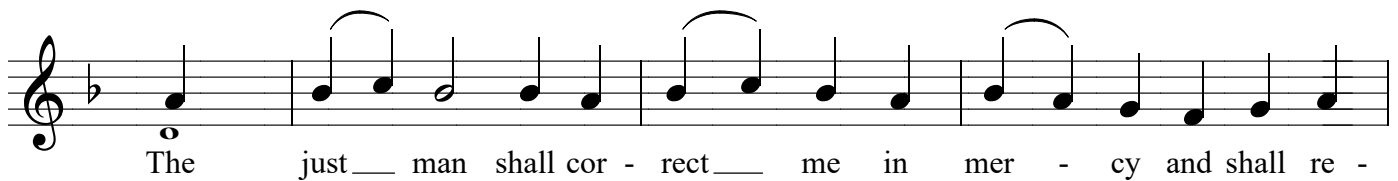
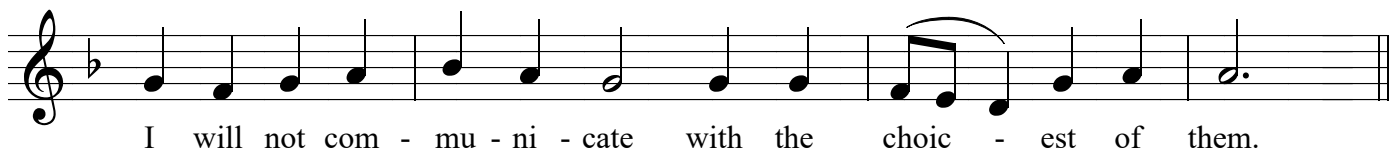
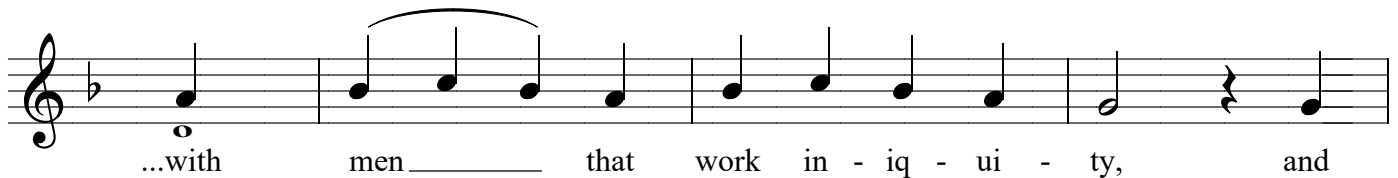
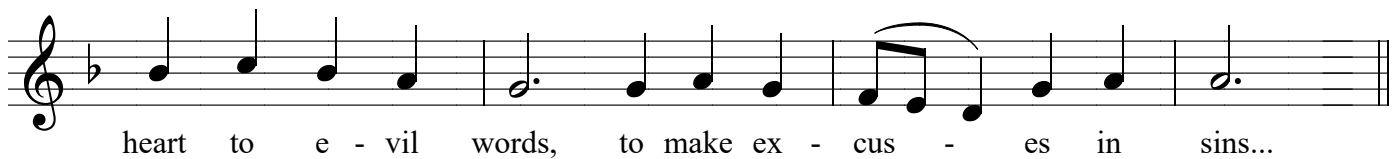
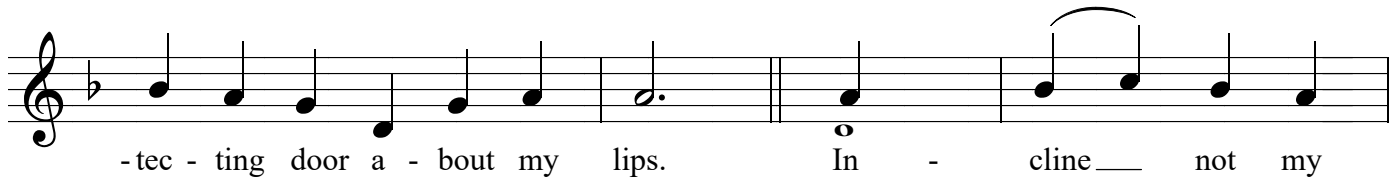
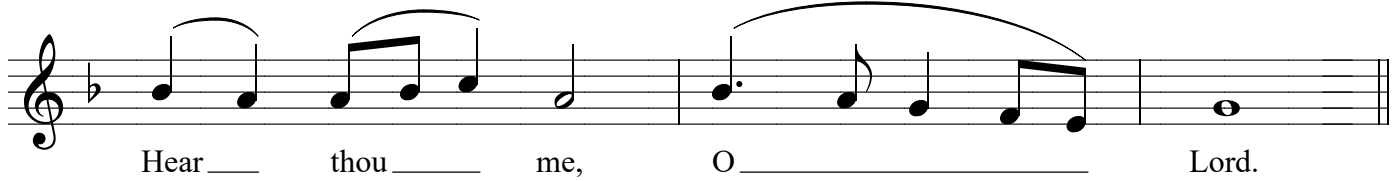
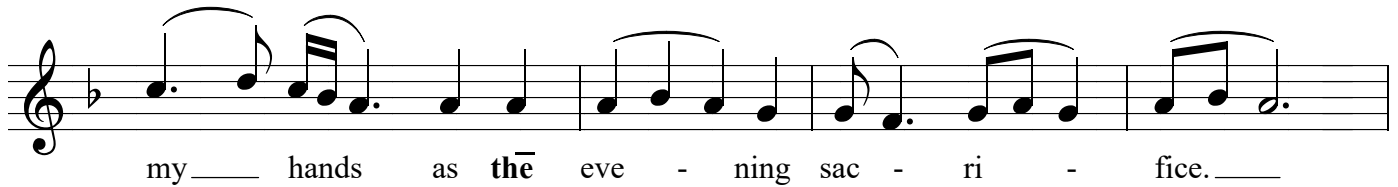
Byzantine Tone 5

Basil Kazan
(1915 - 2001)

Slow

O Lord, I have cried out unto thee.
Hear thou me. Hear thou me, O Lord.
O Lord, I have cried out unto thee.
Hear thou me. Give ear to the voice
of my supplication, when I
cry out unto thee. Hear thou me,
O Lord. Let my pray'r
be set forth before thee as the
in - - - cense, and the lift - ing up of

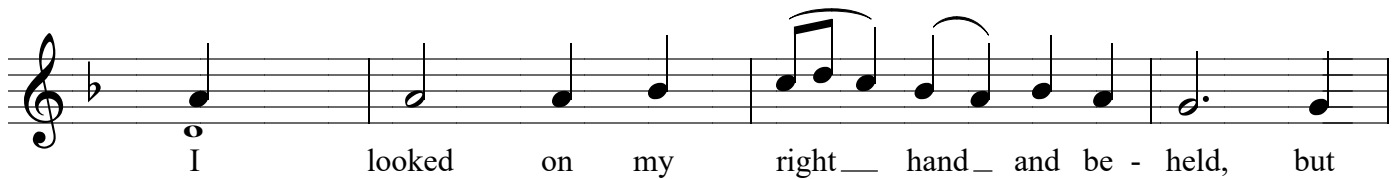
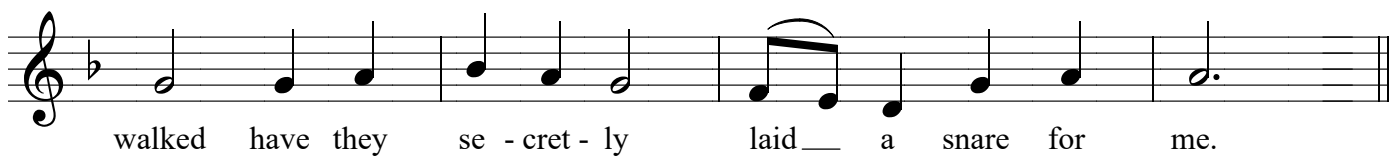
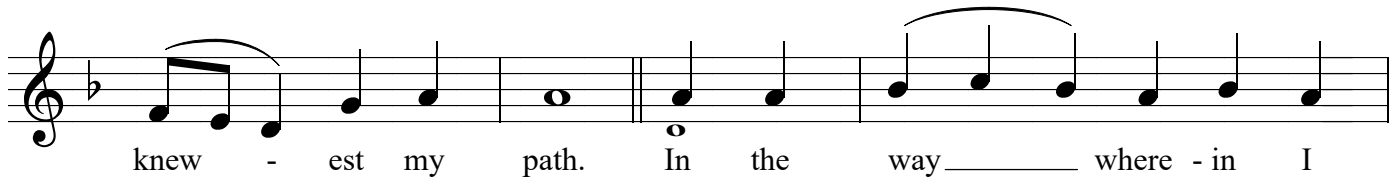
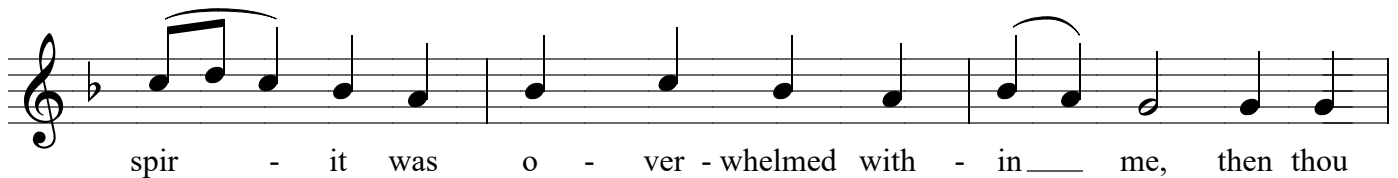
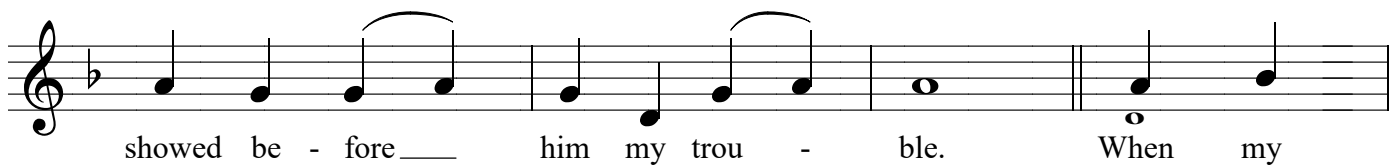
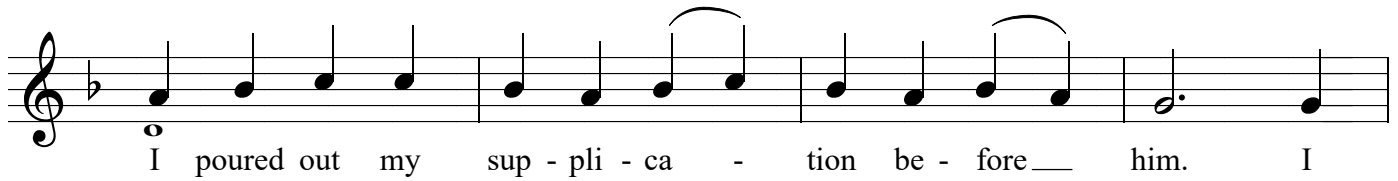
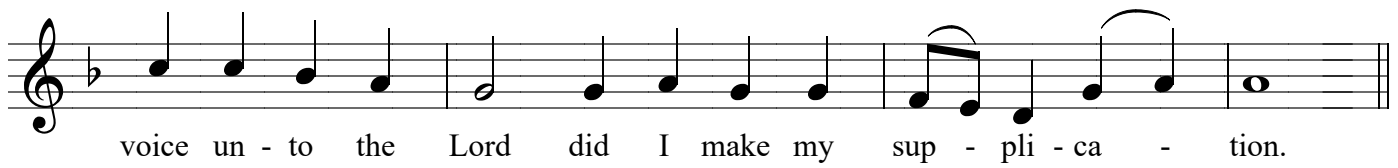
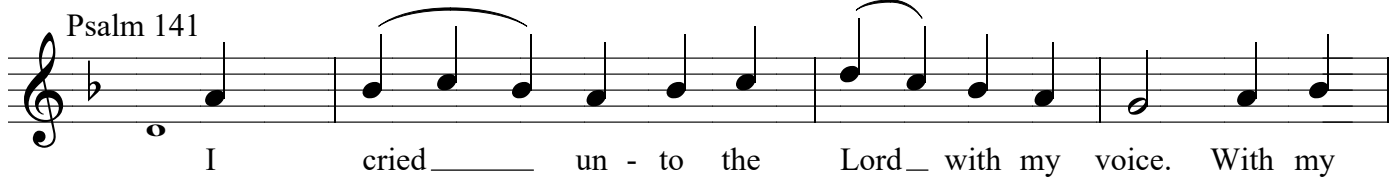
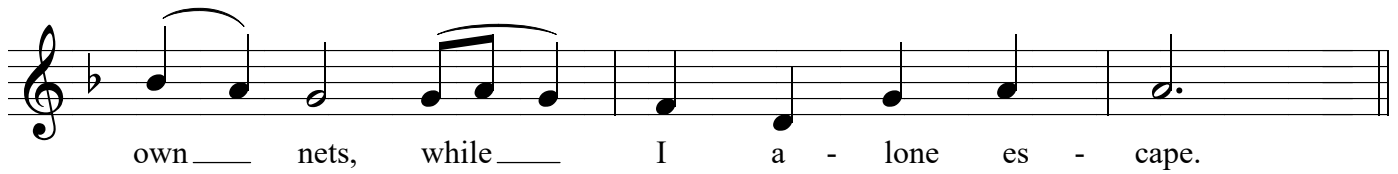
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Psalm 140
Tone 5
Basil Kazan

for my pray'r al - so shall still be a - gainst the things with
which they are well pleased. Their judg - es fall - ing up - on the rock
have been swal - lowed up. They shall hear my words for they are
sweet. As when the thick-ness of **the** earth is bro - ken up up - on the
ground, their bones are scat - tered by the side of hell.
But to thee, O Lord, are mine eyes. In
thee have I put my trust. Take not a - way my soul.
Keep me from the snare which they have laid for me, and the traps of the
work - ers of in - iq - ui - ty. Let the wick - ed fall in - to their

61 Psalm 141

Tone 5
Basil Kazan



there was no one that would know__ me. Re - fuge failed__ me. No one
cared____ for my soul. I cried__ un - to thee, O
Lord._____ I said, Thou art my re - fuge and my
por - tion in the land____ of the liv - ing.
At - tend_____ un - to my cry, for I am
brought__ ver - y low. De - liv - er me from my per - se -
- cu - tors, for they are strong - er than I.

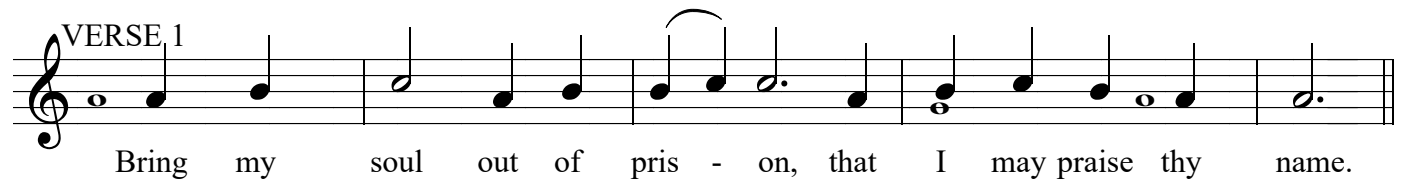
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Verses & Stichera

Tone 5

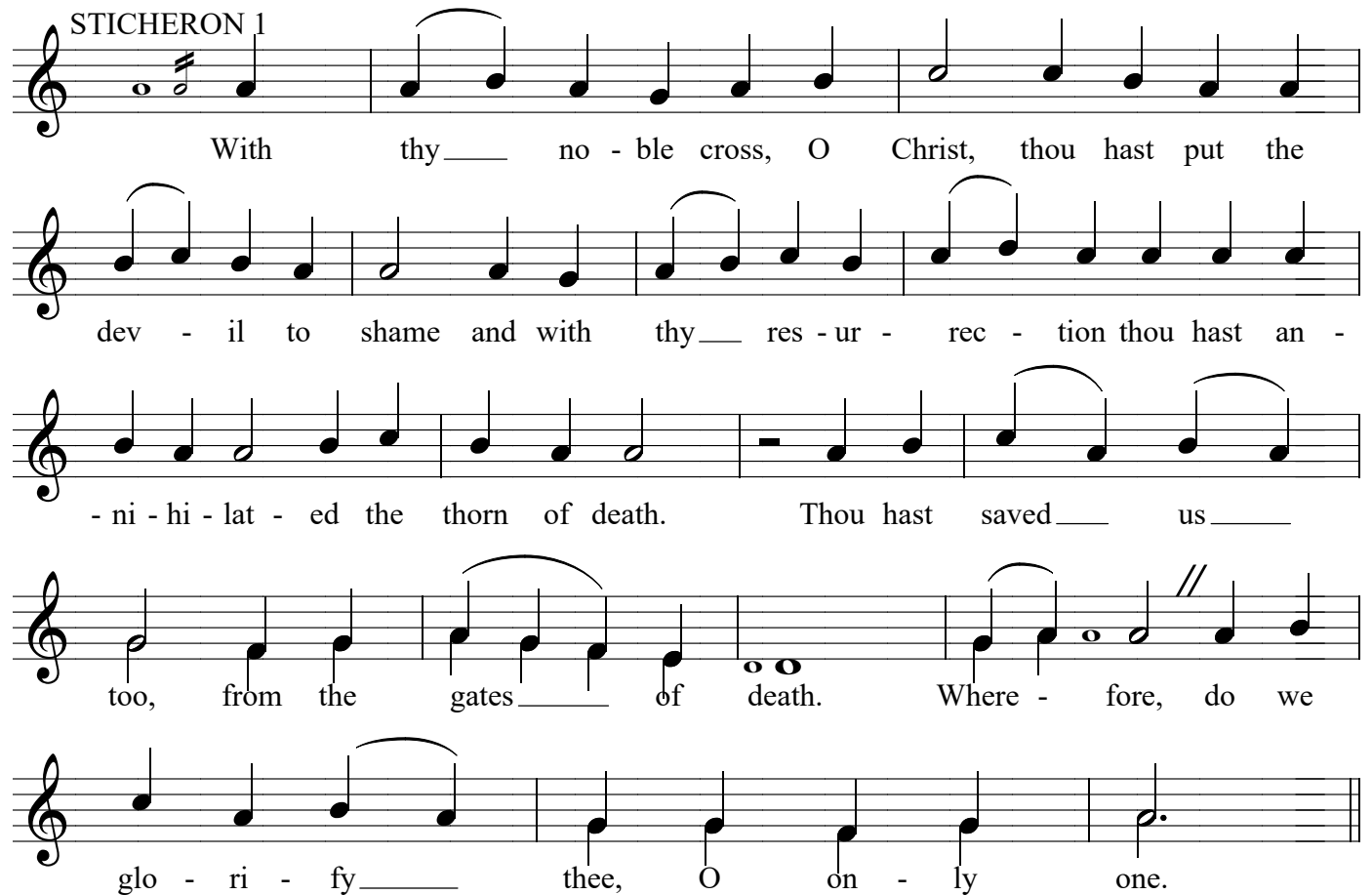
Basil Kazan

VERSE 1



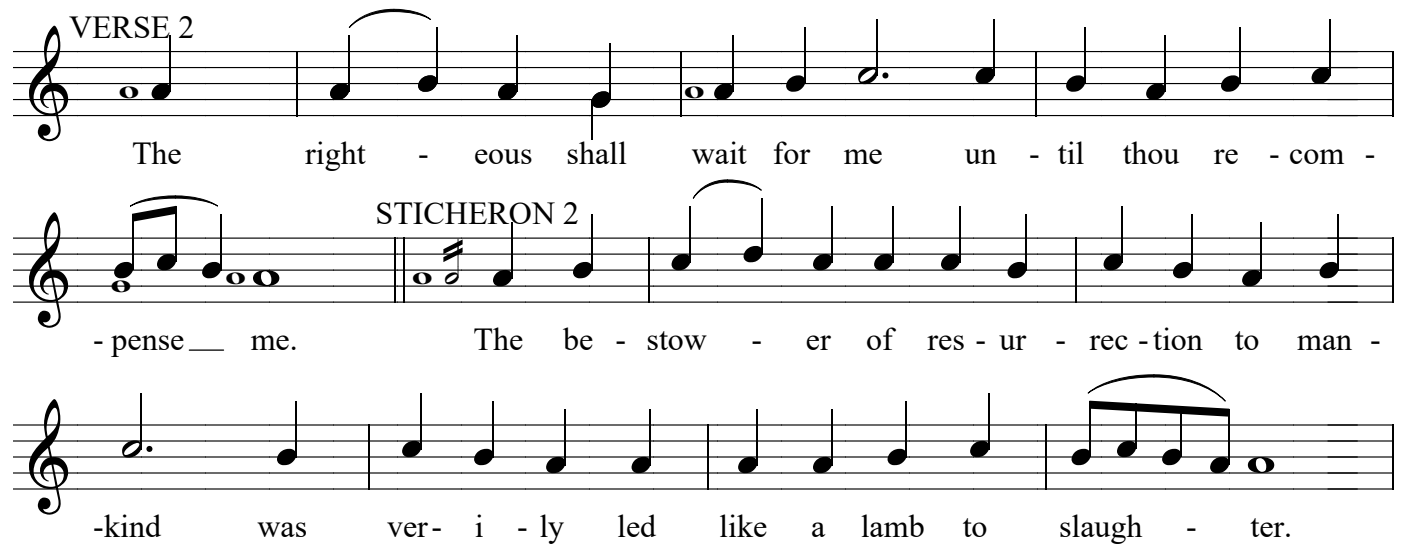
Bring my soul out of pris - on, that I may praise thy name.

STICHERON 1



With thy ___ no - ble cross, O Christ, thou hast put the
 dev - il to shame and with thy ___ res - ur - rec - tion thou hast an -
 - ni - hi - lat - ed the thorn of death. Thou hast saved ___ us ___
 too, from the gates ___ of death. Where - fore, do we
 glo - ri - fy ___ thee, O on - ly one.

VERSE 2



The right - eous shall wait for me un - til thou re - com -
 - pense ___ me. The be - stow - er of res - ur - rec - tion to man -
 - kind was ver - i - ly led like a lamb to slaugh - ter.

There - fore the cap - tains of ha - des were ter - ri - fied by
him, and its por - tals of ag - o - ny were lift - ed, for
Christ the King of glo - ry hath en - tered it,
say - ing to those in bonds, — Come ye out, and to those in
dark - ness, be ye man - i - fest! Out of the depths have I
cried un - to thee, O Lord. — Lord, hear my voice.

VERSE 3

STICHERON 3

The won - der is ver - i - ly great, for the cre -
a - tor of un - seen — crea - tures hath suf - fered in the
flesh for his love of man - kind and the

65 Verses & Stichera
Tone 5
Basil Kazan

death - less one hath ri - sen up. Come ye, there - fore, O

tribes__ of the na - tions, let us bow to him in wor -

- ship, for by his com - pas - sion have we been__ lib - er - at - ed from

dis - o - be dience and have learned how to praise the one__ God in three

per - sons. **VERSE 4** Let thine ears be at - ten - tive to the

voice__ of my sup - pli - ca - tion. **STICHERON 4** O light that is

not ap - pre - hend - ed by e - ven - tide, we of - fer thee eve - ning

wor - ship, for thou hast ris - en on the world at the com -

- plete - ness of time as in a mir - ror and

Verses & Stichera **66**
 Tone 5
 Basil Kazan

thou didst de - scend to ha - des and dis - solved the dark - ness there -
 - in, re - veal - ing to the na - tions the light of res - ur -
 - rec - tion. Where - fore, O Lord, Giv - er of light, glo - ry to

VERSE 5

thee. If thou, O Lord, should'st mark in - iq - ui -
 - ties, O Lord, who shall stand, for with thee there

STICHERON, 5

is for - give - ness. Let us praise with words of glo - ri - fi -
 - ca - tion, Christ, **the** el - e - ment of our sal - va -
 - tion, for by his ris - ing from the dead he hath saved the world from
 false - hood and the ranks of an - gels re - joiced and the

67 Verses & Stichera

Tone 5
Basil Kazan

false - hood of de - mons hath van - ished and Ad - am

rose up from the fall and the au - thor - i - ty of Di - ab - o - lus was re -

VERSE 6

-pu - di - at - ed. Be - cause of thy

name have I wait - ed for thee, O Lord. My soul hath wait - ed up - on thy

STICHERON 6

word. My soul hath hoped in the Lord. When the guard - ian

sol - diers were ap - point - ed by the trans - gres - sors of the

law, they were in - struct - ed by them to con -

-ceal the res - ur - rec - tion of Christ, for they said to

them, take ye sil - ver and say: Be - hold, when we were a -

- sleep the corpse was stol - en from the tomb. But who hath ev - er seen and
heard at an - y time that a corpse was sto - len, es -
-pe - cial - ly if it were na - ked and em - balmed, leav - ing its
wrap - pings in the grave? Be ye not de - ceived, O Jews, but
learn__ ye the say - ings of the proph - ets and un - der -
-stand that this one in truth is the Sav - iour of the world, __ the om -
-nip - o - tent one. From the morn - ing watch__ un - til
night, from the morn - ing watch let Is - ra - el trust in the Lord.
STICHERON 7
O Lord, our Sav - iour, who didst lead__ ha - des cap - tive and didst

69

Verses & Stichera

Tone 5

Basil Kazan

tram-ple down___ death, and didst light___ the world with thy___ pre - cious

Cross, have mer - cy on us.

Here end the first seven verses and resurrection stichera. When required, this is followed by verses eight, nine, ten and the three stichera for the saint of the day. When these are not sung, go directly to "Glory to the Father" on the following page.

VERSE 8

For with the Lord there is mer - cy, and with him is a - bun - dant re -

-demp - tion and he will de - liv - er Is - ra - el from all___ his in - iq - ui - ties.

Now sing the first sticheron for the saint, then Verse 9.

VERSE 9

Praise the Lord,___ all ye na - tions. Praise him all ye peo - ple.

Now sing the second sticheron for the saint, then Verse 10.

VERSE 10

For his mer - cy is great___ t'ward us, and the
truth___ of the Lord en - dur - eth for - ev - er.

Now sing the third sticheron for the saint, then "Glory"